

CAMPAIGN FINANCIAL REPORT (Photocopy version)

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information.)

Name of candidate, committee or corporation JON Lubke

Office sought or ballot question Crow Wing County Comm. District 2

Type of report

Candidate report

Campaign committee report

Association or corporation report

Final report

Period of time covered by report:

from 10-25 to 11-22-22

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH

\$

TOTAL CASH-ON-HAND

\$

IN-KIND

\$

+ \$

TOTAL AMOUNT RECEIVED

\$

= \$

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose | Amount |
|-------|-------------------------|---------------------|
| 10-25 | CLC Print Shop | 168.29 |
| 10-31 | CLC Print Shop | 70.12 |
| 11-9 | Heppner Consulting LLC. | 238.04 |
| | | TOTAL 476.45 |

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|------|---------|-------------------------------|------------------------------------|
| | | | |
| | | | |
| | | | |
| | | | TOTAL |

I certify that this is a full and true statement.

Signature

Date

Printed Name JON Lubke Telephone 218 732 2124 Email (if available) lubker@tds.net
Address 34013 NO OAK DRIVE

received

11/22/22

1ct

JENKINS