

11-22-23
RCD
CAM

(All of the information in this report is public information)

Office sought or ballot question Crow Wing County Comm. District 2

Period of time covered by report:

from 10-25 to 11-22-22

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ _____

IN-KIND + \$ _____

TOTAL AMOUNT RECEIVED = \$ _____

TOTAL CASH-ON-HAND \$ _____

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
10-25	CLE Print Shop	168.29
10-31	CLE Print Shop	70.12
11-9	Hepner Consulting LLC.	238.04
	TOTAL	476.45

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description

<i>Date</i>	<i>Purpose</i>	<i>Name and Address of Recipient</i>	<i>Expenditure or Contribution Amount</i>
		TOTAL	

I certify that this is a full and true statement.

Signature _____

Date _____

Printed Name JOHN LUBKE

Telephone 218 732 2124 Email

124
Email: liber@tds.net

Address 34013 NO OAK DRIVE

JENKINS

received
11/22/22

144

County Commissioner

Final Report

Office District 2

Jon Lubke

For Office Use Only: Name _____