

***(All of the information in this report is public information)***

Office sought or ballot question County Commissioner District 3

**Period of time covered by report:**

from 10/24/22 to Final

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH	\$ _____	TOTAL CASH-ON-HAND	\$ _____
IN-KIND	+ \$ _____		
TOTAL AMOUNT RECEIVED	= \$ _____		

Include the amount, date and purpose for all disbursements made during the period of time covered by report.  
Attach additional sheets if necessary.

<i>Date</i>	<i>Purpose</i>	<i>Amount</i>
	<b>TOTAL</b>	

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description

<i>Date</i>	<i>Purpose</i>	<i>Name and Address of Recipient</i>	<i>Expenditure or Contribution Amount</i>
		<b>TOTAL</b>	

I certify that this is a full and true statement.

*Steve Barrows*  
Signature

11/14/2022  
Date

Printed Name Steven LARROW Telephone (218) 820-8199 Email (if available) bstev949@gmail.com

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**For Office Use Only:**

Name	Office	#	Report
Barnes, Steve	Commissioner	#3	Final

Rec'd 11/14/22 *le*