

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation BARROWS, STEVEN

Office sought or ballot question _____ District 3

Type of report ☒ Candidate report
☐ Campaign committee report
☐ Association or corporation report
☐ Final report

Period of time covered by report:

from 5/11/22 to 7/20/22

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ _____

TOTAL CASH-ON-HAND \$ 0

IN-KIND + \$ _____

TOTAL AMOUNT RECEIVED = \$ 0

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
5/17/22	Filing fee	\$ 50.00
5/17/22	Voter list	30.00
7/11/22	Fair Booth	225.00
7/20/22	District Map	57.00
TOTAL		\$ 362.00

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
TOTAL			

I certify that this is a full and true statement.

Steve Barrows
Signature

10/26/22
Date

Printed Name Barrows, Steve Telephone (212) 820-9189 Email (if available) bob@x949@gmail.com

Address 12679 Noble Fir Dr. Baxter, MA 06425

Amended

#3 Amended Initial
Report
Office County Commissioner
Name Barrows, Steve
For Office Use Only:
Rec'd 10/27/22