

(All of the information in this report is public information)

Office sought or ballot question Crawling County Commissioner District #3

from 7/13/2022 to 7/30/2022

CASH	\$ <u>807.30</u>	TOTAL CASH-ON-HAND	\$ <u>594.29</u>
IN-KIND	+ \$ <u>0.00</u>		
TOTAL AMOUNT RECEIVED	= \$ <u>807.30</u>		

Date	Purpose	Amount
7/27/2022	Reserve Booth at Crow wing County Fair	\$117.50
7/27/2022	Deposit for Booth at Crow wing County Fair	\$105.00
	TOTAL	222.50

Project title or description N/A

<i>Date</i>	<i>Purpose</i>	<i>Name and Address of Recipient</i>	<i>Expenditure or Contribution Amount</i>
		TOTAL	

Date _____

Email (if available) @gmail.com

Address 1906 Graydon AVE Braintree MA 01901

For Office Use Only:

Name Tad Erickson Office County Commissioner District 3 Report 2nd

Acvd
8-1-22

COMMITTEE TO ELECT TAD ERICKSON CROW WING COUNTY COMMISSIONER DISTRICT 3
 CAMPAIGN FINANCIAL REPORT (10 days before the primary)
 REPORTING PERIOD: 7/13/2022-7/30/2022

CONTRIBUTIONS RECEIVED (7/13/2022-7/30/2022)

AMOUNT	NAME	ADDRESS	EMPLOYER/OCCUPATION	DATE
\$225.00	TAD A. ERICKSON	1906 GRAYDON AVE BRAINERD MN 56401	REGION FIVE DEVELOPMENT COMMISSION	7/13/2022
\$582.30	JOHN ALLEN	3553 SilverRock Circle, Castle Rock CO 80104	Apex Systems	7/18/2022

TOTAL CONTRIBUTIONS RECEIVED IN PERIOD: \$807.30

DISBURSEMENTS (5/23/2022-7/12/2022)

AMOUNT	PURPOSE	DATE
\$317.50	Reserve booth at Crow Wing County Fair (\$112.50 + \$5.00 cashiers check fee)	7/27/2022
\$105.00	\$100.00 Deposit for booth at Crow Wing County Fair (\$100.00 + \$5.00 cashiers check fee)	7/27/2022

TOTAL DISBURSEMENTS IN PERIOD: \$422.50

CASH ON HAND AS OF 7/12/2022 \$384.80