

Recd 7-14-22
County Commissioner District 2 Initial
Name Jon Lubke
For Office Use Only:

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Jon Lubke

Office sought or ballot question Crow Wing County Comm. District 2

Type of report
____ Candidate report
____ Campaign committee report
____ Association or corporation report
____ Final report

Period of time covered by report:

from 6/28 to 7/11

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1700.00 TOTAL CASH-ON-HAND \$ 228.19
IN-KIND + \$ _____
TOTAL AMOUNT RECEIVED = \$ 1700.00

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

| Date | Purpose | Amount |
|---------|-----------------------------|---------|
| 5-27-22 | Filing Fee | 50.00 |
| 6-16-22 | Fourth Parade Fees | 200.00 |
| 6-27-22 | GLS Promo Plus (Hard Signs) | 566.81 |
| 6-29-22 | CLE Print Shop | 655.00 |
| TOTAL | | 1471.81 |

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

| Date | Purpose | Name and Address of Recipient | Expenditure or Contribution Amount |
|-------|---------|-------------------------------|------------------------------------|
| | | | |
| | | | |
| | | | |
| TOTAL | | | |

I certify that this is a full and true statement.

Signature Jon Lubke

Date 7-11-22

Printed Name Jon Lubke Telephone 218-232-2124 Email (if available) luber@tds.net

Address 34013 North Oak Drive, Jenkins, MN 56472

Contributions

| Date: | Name: | Address: | Occupation | Amount: |
|---------|--------------|---|------------|----------|
| 6/23/22 | John Ward | 11422 Forestview Dr. Baxter,MN 56425 | Retired | \$100.00 |
| 6/27/22 | Don Bye | 8016 Ski Chalet Dr. Breezy Point,MN 56472 | Retired | \$250.00 |
| 6/28/22 | Bill Brekken | 20891 Donaldson Rd.Brainerd,MN 56401 | Realtor | \$500.00 |
| 6/30/22 | Robert Smith | 4309 Acorn Ln.Pequot Lakes,MN 56472 | Accountant | \$600.00 |
| 7/1/22 | Nancy Adams | 4841 Olson Rd.Pequot Lakes,MN 56472 | Retired | \$250.00 |